

2014 / 2015 T.S.C.F. State Title – Super Sedans

Bendigo Bank Arena, Latrobe

27th December 2014

Rain Out Date: TBA

Nomination Fee: \$50.00 (NON REFUNDABLE)
\$300.00 Late nomination fee (NON REFUNDABLE)

Nominations Close: 6th December 2014

Pits Open: 3 pm Saturday,
Scrutineering: 3 to 5pm Saturday.
Drivers Briefing 5pm Saturday
Racing Commences: 6 pm Saturday.

One Way Communicators are Compulsory.
All NASR License, Log Book & Infringement Card numbers
***must be entered** on your Nomination Form.*

Race Format:

Heats: Grid Positions - Draws will be carried out by T.S.C.F.
3 x 12 lap heats - per car. (max 12 car heats)

B Main: If more than 30 entries
Laps equal to number of starters (Min 8 – Max 16)
17-34 point scorers following the heats
May be cancelled by the TSCF Representative

Final: 40 Laps. Top 16 points scoring cars
Plus 4 from B Main if required
or next 4 qualifiers on points

Trophies & Sashes: Final 1st, 2nd, 3rd

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Nomination Form

Nomination Fee \$50.00 (Includes Transponder)

Late Nomination Fee \$ 300.00

Closing Date: 6th December 2014

Entrants Name: _____

Drivers Name: _____

Address: _____

Town: _____ P/Code: _____

Phone: _____ Work: _____ Mobile: _____

Email: _____

Make of Car: _____ Car Number: _____ Club: _____

Log Book No: _____ NASR License No: _____ Infringement Card No: _____

Personal Transponder Number: (For Interstate Drivers if applicable) _____

Nomination forms and payment from Tasmanian entrants are to be submitted to your club secretary no later than the closing date nominated

**Interstate entries are to be sent directly to
TSCF, P.O Box 26, Turners Beach. TAS 7315**

The T.S.C.F. Inc. in conjunction with the promoting body reserves the right to accept or reject any nomination.

I _____ agree to abide by the decisions of the Scrutineers & officials when my car is scrutineered to the A.S.C.F. / S.S.A. Inc Specification Book, and also the Australian Speedway Racing Rules & Regulations book 2013.

Car Owner Signature: _____ Date: _____

Driver Signature: _____ Date: _____

Club Secretary: _____ Date: _____

State Secretary: _____ Date: _____